

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUL 2 2 09 PM '73

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

BOOK

15 PAGE 383

TO: J. E. Johnson, William B. Crawford, Ida C. Crawford and Fidelity Savings & Loan Association

NOTICE IS HEREBY GIVEN, THAT

Overhead Door Company of Greenville, Inc.
is due the sum of Four Hundred Twenty-two and 50/100 (\$422.50)
Dollars from Mr. J. E. Johnson, 109 Murray Drive, Mauldin, S. C.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 1st day of May, 1973

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, William B. and Ida C. Crawford the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 29th day of March, 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, shown and designated as Lot No. 2 of Shannon Forest Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book KK, Pages 200 and 201 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Shannon Lake Circle at the joint front corner of Lots 2 and 3 and running thence with the line of said lots N. 63-36 W. 207.9 feet to the high water line of Shannon Lake; thence with said high water line, the chord of which is N. 31-24 E. 100.4 feet; thence S. 63-36 E. 199 feet to a point on Shannon Lake Circle; thence with Shannon Lake Circle S. 26-24 W. 100 feet to the point of beginning.

Subscribed and sworn to before me this
21st day of June, 1973.

Cynthia S. Hughes (LS)
Notary Public for South Carolina
My Commission Expires: 2-1-83

The foregoing is true of my own knowledge.

Ronald L. [Signature]

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

Notary Public for South Carolina (LS)

Order of Dismissal see meet. Lien Bk. 16 Page 511, # 29933, 2-27-74